

**Johnson County Board of Commissioners**  
**January 23, 2018**

---

The Johnson County Board of Commissioners met in regular session on Tuesday January 23, 2018. County Commissioners present were Scotty Gottula District 1, Ted Evans District 2 and Les Agena District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Chairman Gottula declared the meeting open at 9:00 A.M.

Chairman Gottula acknowledged that the open meetings act was posted on the wall by the entrance of the County Boardroom.

AGENDA: A motion was made by Agena and was seconded by Evans to approve the agenda. Yeas: Evans, Agena, Gottula, Nays; none motion carried.

MINUTES: A motion was made by Evans and was seconded by Agena to approve the minutes of the January 9, 2018 board meeting. Yeas: Agena, Evans, Gottula, Nays; None

A motion was made by Evans and was seconded by Agena to approve the claims. Yeas: Evans, Agena, Gottula, Nays; none motion carried. The following is a list of the claims that were paid on funds as follows:

**County General**

Payroll - \$44,180.23  
FICA Match – 3,161.34  
Ameritas Retirement - \$3,044.76  
Blue Cross Blue Shield Ins. \$12,264.36  
Principal Dental 315.90  
Brinkman Brothers Inc. Repairs 100.96  
Card Services Supplies 19.96  
DAS State Accounting Support 157.80  
Mike Davison Mileage 76.30  
Dollar General Supplies 16.00  
Eakes Office Supplies 89.75  
Field Ford Inc. Oil Change 46.94  
Johnson County Petty Cash Postage /Utilities 1,513.61  
Johnson County Rod Dept. fuel 5,306.44  
Johnson County Sheriff Misc. Exp. 6.61  
Jorgensen Surveying Mileage 40.13  
Kessler Construction Repairs 450.17  
Kollasch Law Office Attorney Fees 891.00  
Virginia Laflin 2018 Prior Service 36.00  
Madison National Life Ins. 200.60  
Steven J. Mercure Attorney Fees and 2018 Prior Service 393.00  
Angela L. Tintori Reporting 60.00  
Marjorie Morrissey 2018 Prior Service 48.00  
Sid's Auto Parts Headlight Lamp 11.09  
Ne Assn of Emergency Management Membership 110.00  
NE Assoc. of Co. Treasurer's Dues 50.00  
US Dept. of Labor Unemployment 3,564.00  
NE Health & Human Services Inmate 93.00  
Nemaha County Sheriff Paper Service 18.50  
Networkfleet Inc. 113.70

Paramount Linen Rugs 86.65  
Margaret Parrish 2018 Prior Service 96.00  
Quill Corp. Supplies 224.85  
Ready Low voltage Monitoring 84.00  
Region V Services Quarterly 2,321.50  
Region V Systems Quarterly 3,953.00  
Schulz & Associates Audit 7,500.00  
Scotty Grocery Inmate Meals 602.00  
Richard R. Smith Phone 119.85  
Tecumseh Central Market Supplies 11.98  
Tecumseh Lumber Supplies 10.18  
Time Warner Cable 829.35  
US Bank Supplies 216.23  
US Cellular tower Rent 438.00  
US Cellular Phone 85.07  
Troy Walters 2018 Prior Service 72.00  
Windstream Phone 682.85

#### **ROAD**

Payroll – \$19,292.10  
FICA Match – 1,378.00  
Ameritas Retirement – 1,302.27  
Blue Cross Blue Shield Ins. \$6,550.42  
Principal Dental Ins. 163.80  
Diversified Drug Testing Drug Screening 250.00  
Eggers Brothers Inc. Parts 14.96  
Jack L. Evans 2018 Prior Service 300.00  
H & H Auto Parts 37.61  
Johnson County Petty Cash Utilities 437.71  
Mainelli Wagner & Associates Inc. Consulting \$17,278.66  
Matheson Tri-Gas 58.09  
ME Collins Contracting co. contract Project C49-220 24,382.85  
Sid's Auto Parts 947.66  
Nebraska Public Power Utilities 50.87  
Needles I Upholstery Seat Repair 235.00  
Paramount Linen Rugs 17.75  
Bonnie Schiebur 2018 Prior Service 108.00  
Seneca Sanitation Trash 60.00  
Orville Speckmann 2018 Prior Service 120.00  
TO Haas tire 118.85  
Tecumseh Lumber 74.97  
Topp's Mechanical Steel 552.31  
US Bank Supplies 1,120.73  
US Cellular Internet 77.69  
Village of Elk Creek Utilities 275.75  
Windstream Ne. 138.12  
Yant Testing Supply fuel Tank Hose 97.72

#### **INHERITANCE TAX**

Heartsmart Co. AED \$1,053.00

### **Emergency Management Fund**

Johnson County Petty Cash Utilities 34.11

Nemaha County Sheriff Insurance 75.26

### **AMBULANCE**

Amanda Burki Fuel Additive 16.44

Johnson County Hospital Supplies contract Billing 1,212.06

Johnson County Road Department Ambulance Fuel 116.28

Matheson Tri-Gas 48.20

Chris Stone Maintenance discussed with the board the problem with the plumbing at the Sheriff's Office. There is a sewer pipe that will plug up. The board told Chris to contact Moran Plumbing and Heating to have him run his camera down the pipe to see if there is a plugged area of concern. The cost will be between \$250.00 and \$300.00.

Highway Supt. Matt Schardt and Kelly Kuhl were present to discuss roads, bridge projects, and to review the application for the 2017 County Bridge Match Program. Matt reported that Johnson County was approved for 2 structures C004902535 in the amount of \$66,846.00 and Structure C0049002305 in the amount of \$37,313.00

Fuel bids were opened at 9:30 A.M. and placed on file in the County Clerk's Office. A bid was received from G & G Oil Company. A motion was made by Evans, and was seconded by Agena to approve the fuel bid from G & G Oil Company as follows:

Tecumseh Shop Unleaded with 10% Ethanol \$2.199, Diesel Low Sulfur #1 on road \$2.799, Diesel Low Sulfur #2 on Road \$2.479

Cook, Crab Orchard, Elk Creek, and Sterling Shop Diesel Low Sulfur #1 off Road \$2.519, Diesel Low Sulfur #1 off Road \$2.199.

Yeas: Evans, Agena, Gottula, Nays; none motion carried.

A motion was made by Agena and was seconded by Evans to approve the Johnson County Ambulance Service claims to be forwarded to Collections in the amount of \$8,377.50, and the Johnson County Ambulance Service claims to be written off in the amount of \$1,155.74. Yeas: Evans, Agena, Gottula, Nays; none motion carried.

The board acknowledges the Johnson County Treasurer' Semi-Annual Report

County Attorney Rick Smith informed the board that he had the quote from Seeba Hardware on the purchase and installation of TV's in the Courtroom to be used during court proceedings.

A motion was made by Evans and was seconded by Agena to approve the quote from Seeba Hardware & TV in the amount of \$2,090.00 to deliver and install 1-48" Sony LED Television and 3-22" LG LED Televisions , and 1 wireless composite transmitter and 3 wireless receivers in the Courtroom to be used during Jury Trials. Yeas: Evans, Agena, Gottula, Nays; none motion carried.

A motion was made by Evans and was seconded by Agena to approve the Business Associate Agreement between the County and Gallagher Benefits Services. Yeas: Evans, Agena, Gottula, Nays; none motion carried.

A motion was made by Evans and was seconded by Agena to approve the 2018 County Board Appointments

### **2018 BOARD APPOINTMENTS**

#### **One Year Terms:**

Highway Superintendent Matt Schardt

Noxious Weed Supt. Mike Davison

Zoning Administrator Mike Davison

Emergency Manager Amanda Burki

Economic Developer Rep. Doug Goracke

NIRMA Kathleen M. Nieveen  
RC&D Les Agena Alternate: Howard McNiff  
Region V Les Agena  
SENDDS Les Agena  
SENCA Ted Evans

\*\*\*\*\*

- District Health:** Ted Evans, Linda Branting, Stacey Goodrich
- Safety Committee:** Scotty Gottula for Road Dept. and Courthouse
- Johnson County Planning Commission:** Bob Curry, Bob Kuhl, Gary Pietzyk, Bill Baum, Greg Krueger, Ed Ehmen
- Board of Zoning Adjustment:** Arlin Beethe, Lavon Beethe, Mike Weber, Joel Dunekacke, Vernon Kettelhake, Gary Pietzyk.
- Drug Fund Team:** Rick Smith, Scott Walton, Randy Muhm, Drew Ferguson
- LEPC:** Amandi Burki, Diane Newman, Linda K. Branting, Lisa Bloss, Scott Walton, Rick Smith, Scotty Gottula, Donald W. Gottula, Jim Seckman, Steve Eickhoff, Shanda Laflin
- Blue Rivers:** Wilma Nieveen
- Extension Board:** Kay Christen, Robin Eggelston, Mike Hestermann, Flo Jones, Kris Pietzyk
- Visitor Commission:** Judy Brinkman, Denise Wolff, Melissa Campbell, Vernon Kettelhake
- Veterans Service Board:** Kenneth Mandl VA Officer, Jim M. Wenzl, Jim Reed, Sheila Smack, Lavon Othmer, Danny Doeden
- Hospital Board:** Randy Baucke, Richard Roesener, LaVon Rowe, Faith Parde, Harold Kettelhake,
- Medical Director for Johnson County Ambulance:** Dr. Stacey Goodrich
- Official Newspaper** Tecumseh Chieftain

The Johnson County Board of Commissioners adjourned the meeting at 10:30 A.M. The board will meet again in regular session on Tuesday February 6, 2017 at 9:00 A.M. All board meetings are open to the public; the agenda is being kept current and available at the County Clerk's Office.

\_\_\_\_\_ Chairman

\_\_\_\_\_ County Clerk