

## Johnson County Board of Commissioners October 12, 2021

---

The Johnson County Board of Commissioners met in regular session on Tuesday October 12, 2021 County Commissioners present were Scotty Gottula District 1, Ted Evans District 2 and James Erickson District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Chairman Gottula declared the meeting open at 8:18 A.M.

Chairman Gottula acknowledged that the open meetings act was posted on the wall by the entrance of the County Boardroom.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday October 8, 2021.

AGENDA: A motion was made by Evans and was seconded by Erickson to approve the agenda. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

MINUTES: A motion was made by Erickson and was seconded by Evans to approve the minutes of the September 28, 2021 board meeting. Yeas: Evans, Erickson, Gottula, Nays; Motion Carried.

A motion was made by Evans and was seconded by Erickson to approve the claims as submitted. Yeas: Evans, Erickson, Gottula, Nays; none motion carried. The following is a list of the claims which were paid on Functions as follows:

**GENERAL FUND: Payroll: 36,639.80**

**Claims: \$ 57,078.64**

A STREET AUTO NORTH – Parts - 46.06, AFLAC – Insurance - 128.96, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 10,570.07, AMERITAS – Deferred Comp - 135.00, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 145.18, AUBURN DENTAL CENTER – Inmate Dental Work - 195.00, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 15,184.74, BRINKMAN BROTHERS INC. Oil Changes, Tire Rotations - 71.67, CITIZEN PRINTING CO – Jackets - 280.07, CREDIT MANAGEMENT SERVICES INC. - 78.17 CULLIGAN OF PERCIVAL – Water - 9.00, DAS STATE ACCTING - CENTRAL FINANCE – Support & Computer Lease - 73.64, DOLLAR GENERAL-REGIONS – Supplies - 61.10, DONAHUE & FAESSER, P.C.,L.L.O. – Attorney Fees - 2,745.00, EAKES OFFICE SOLUTIONS Supplies - 145.52, FANKHAUSER,NELSEN,& WERTS – Public Defender Fees - 3,916.63, FIRST CONCORD BENEFITS GROUP – Flex Spending - 168.46, GAGE COUNTY CLERK – Bailiff Expense - 2,074.58, HASSELBALCH PHARMACY – Inmate Meds - 76.74, JOHNSON COUNTY COURT – Copy of Transcripts - 43.25, JOHNSON COUNTY PETTY CASH FUND – CH & Jail Utilities - 1,881.55, JOHNSON COUNTY SHERIFF DEPT. – Paper Service - 52.32, KERNER TRUE VALUE – Supplies - 380.95, KUDU LAWN CARE – Fall Fertilizer - 210.00, LA QUINTA INNS & SUITES KEARNEY – Room @ Conference - 199.90, LANCASTER COUNTY SHERIFF – Paper Service - 23.31, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 272.86, MICROFILM IMAGING SYSTEMS – Scanner Rental 40.00, MIPS INC. – Support - 1,045.58, MORRISSEY,MORRISSEY,DALLUGE – Website Maintenance - 160.00, MR H'S AUTO R & R Battery - 250.00, RANDALL MUHM – Mileage - 218.50, NACO – Registration - 10.00, NEBRASKA DEPT. OF REVENUE – State Taxes - 1,586.57, NEBRASKA SHERIFFS ASSOCIATION – NSA Membership - 180.00, NESTOR & MERCURE ATTORNEYS – Attorney Fees - 877.50, CANDI NICHOLAS – Mileage - 98.00, PAPER TIGER SHREDDING – Shredding - 45.00, PARAMOUNT LINEN & UNIFORM Rugs - 33.62, REGION V SYSTEMS – 1/4ly Payment - 3,189.50, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 5,351.64 RICHARD R SMITH, ATTORNEY AT LAW – Phone/Internet & Utilities - 167.24, SMPK LLC – Emails & Support - 36.00, T. O. HAAS TIRE – EM Truck Tires - 377.66, TECUMSEH CENTRAL MARKET – Inmate Meals & Supplies - 3,308.20, TECUMSEH CHIEFTAIN Publications - 333.90, TECUMSEH FIRE PROTECTION DISTRICT – EM Rent & Utilities - 600.00

**ROAD FUND: Payroll: 14,963.11**

**Claims: \$ 53,111.30**

A STREET AUTO NORTH – Parts - 616.23, AFLAC – Insurance - 30.16, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 4,491.76, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 26.60, BEATRICE FIRE PROTECTION – Inspections - 413.50, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 10,183.12, CARD SERVICES – Supplies/Orschelns - 105.34, EGGERS BROTHERS INC. Parts - 312.44, FIRST CONCORD BENEFITS GROUP – Flex Spending - 40.00, GOTTULA PROPANE SERVICES,INC – August Fuel - 11,496.55, JOHNSON COUNTY PETTY CASH FUND – Utilities - 223.48, KERNER TRUE VALUE – Supplies - 216.96, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 87.78, MARTIN MARIETTA MATERIALS – Rock - 13,714.09, MELLAGE TRUCK & TRACTOR - Parts 191.88, NEBRASKA DEPT. OF REVENUE – State Taxes - 653.37, NEBRASKA PUBLIC POWER - Sterling - 31.58, PARAMOUNT LINEN & UNIFORM – Rugs - 29.19, POWERPLAN – Parts - 49.73, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,395.07, SPEERS TRUCK REPAIR LLC – Parts/Labor - 5,074.67, T. O. HAAS TIRE – Tires/Repairs - 1,417.80, THE NIOBRARA LODGE Room @ Conference - 288.00, TURNBULL AG TIRES – Tires/Repairs - 1,010.00, VILLAGE OF STERLING - Utilities - 12.00

**REGISTER DEEDS PRESERVATION & MOD. FUND:**

**Claims: \$157.08**

MIPS INC. – Register of Deeds & Scanner Rental - 157.08

**911 EMERGENCY MANAGEMENT FUND:**

**Claims: \$ 2,652.50**

NEBRASKA APCO-NENA – 2 Registrations - 250.00, WINDSTREAM NEBRASKA INC – 911 Phones - 2,402.50

**AMBULANCE SERVICE FUND:**

**Claims: \$ 1,481.73**

HMKB BILLING, LLC – Contract Billing - 1,348.24, MATHESON TRI-GAS INC – Supplies - 133.49

Amanda Burki Emergency Manager gave a COVID Update report and FEMA report.

Matt Schaardt Highway Supt. Gave his road and bridge update

The board acknowledges the Johnson County Clerk of the District Court Fee Report for September 2021, and approved and signed the Countywide Cost Allocation Plan for the fiscal year ended June 30, 2020

Karly Black, Engagement Zone Coordinator and Mary Moser Educator Johnson County Extension office were present at the meeting to review the Interlocal Agreement between Johnson County and the University of Nebraska Extension. The Agreement will be reviewed by the County Attorney and will be put on the agenda at a later date.

Chuck Ebeler was present at the meeting to discuss Zoning for Johnson County. His informed the board that his main concern was the minimum numbers of acres to sell. No action was taken

The Johnson County Board of Commissioners adjourned the meeting at 9:25 A.M. The board will meet again in regular session on Tuesday October 26, 2021 at 8:15 A.M. All board meetings are open to the public; the agenda is being kept current and available at the County Clerk’s Office.

\_\_\_\_\_ Scotty Gottula, Chairman

\_\_\_\_\_ Kathleen M. Nieveen County Clerk

