

Johnson County Board of Commissioners October 22, 2024

The Johnson County Board of Commissioners met in regular session on Tuesday October 22, 2024, County Commissioners present were David Borrenpohl District 1, Ted Evans District 2, Les Agena District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday October 18, 2024.

The meeting was called to order Chairman Evans at 9:05 A.M.

The Pledge of Allegiance was recited by all in the room.

Chairman Evans acknowledged that the open meetings act was posted by the entrance of the Johnson County Board Room.

AGENDA: A motion was made by Agena and was seconded by Borrenpohl to approve the agenda. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

MINUTES: A motion was made by Borrenpohl, and was seconded by Agena, to approve the minutes of the October 8, 2024, board meetings. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

A motion was made by Borrenpohl and was seconded by Agena to approve the bills as presented. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried. The following is a list of claims that were paid on funds as follows:

GENERAL FUND: Payroll: \$50,435.95

Claims: \$ 175,372.53

AFLAC – Insurance - 119.34, AMERICAN NATIONAL BANK - FICA & Federal Taxes - 16,139.69, AMERITAS LIFE INSURANCE CORP. Vision Insurance - 130.84, AXON ENTERPRISE INC – Taser Certification Payment - 4,840.14, BEN BEETHE – Mileage & Parking Reimbursement - 460.63, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 16,735.00, BLUE TO GOLD – Training - 225.00 CENTRAL SQUARE TECHNOLOGIES – PS & CS Pro Subscription - 85,266.95, CHARM-TEX – Inmate Supplies - 326.50, CHARTER COMMUNICATIONS – Internet & HD Converters - 158.75, RICHARD WOLKEN – A/C Capacitor - 49.00, DAS STATE ACCTING - CENTRAL FINANCE – Support, Computer Lease & Statewide Radio Usage - 307.00, JENNIFER DEPPE – Parking & Mileage Reimbursement - 230.42, ELECTION SYSTEMS & SOFTWARE – Election Setup - 3,016.21, EAKES OFFICE SOLUTIONS – Election supplies, Courthouse supplies - 438.58, ERIN M. MCCARTNEY - 264.00, FIRST CONCORD BENEFITS GROUP – Flex Spending - 57.69 SIERRA FLINT – Mileage Reimbursement - 230.48, HASSELBALCH PHARMACY – Inmate Meds - 105.79, HIDDEN GEM BISTRO Inmate Meals 9/2-10/5 no Sundays - 1,104.00, JOHNSON COUNTY AMBULANCE SERVICE – Used Ambulance - 10,000.00 JOHNSON COUNTY PETTY CASH FUND – Trash Pickup & Black Hills Energy for Courthouse & Jail - 257.80, JOHNSON COUNTY ROAD DEPT. EM & Sheriff's fuel for July-September - 9,158.71, KUDU LAWN CARE – Fall Fertilizer - 245.00, KWK COLLISION, INC. ATV Tow - 150.00, LIBERTY NATIONAL LIFE INSURANCE CO – Life Insurance - 88.52, MADISON NATIONAL LIFE INSURNACE Life Insurance - 114.39, MAXIMUS CONSULTING SERVICES, INC - Missed Costs Allocation - 3,773.96, MIDWEST ALARM SERVICES Miscellaneous Inspections - 290.35, MIDWEST PROCESS SERVICES – Paper Service - 22.80, MORRISSEY, MORRISSEY, DALLUGE Office Rent, 1/3 Utilities, ½ Phone & Internet, Secretary Fees & Website Maintenance - 1,713.05, NEBRASKA CHILD SUPPORT 113.08, NEBRASKA DEPT. OF REVENUE – State Taxes - 2,481.70, NEMAHA COUNTY SHERIFF –

Inmate Meds - 75.40, POSTMASTER Stamps - 830.00, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 8,229.84, RICHARDSON COUNTY JAIL – Inmate Housing 1,950.00, KRISTINE RIEKENBERG – Transcripts - 1,400.00, SOARIN GROUP,LLC – IT & Support - 2,109.50, SUN AUTO TIRE & SERVICE – Tire Repair - 20.00, US BANK CORPORATE PAYMENT SYSTEMS – Miscellaneous Purchases - 996.67, U.S. CELLULAR Phone/Internet - 117.73, VETERANS INFORMATION SERVICE – Annual Book - 30.00, WINDSTREAM – Elevator & Landline Phones 467.42, FIRST CONCORD BENEFITS GROUP – Cafeteria Plan - 5.00, U.S. CELLULAR – Tower Rental - 525.60

ROAD FUND: Payroll: \$14,217.65

Claims: \$ 59,953.50

AKRS EQUIPMENT – Parts - 132.51, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 4,240.64, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 47.53, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 6,343.13, CARD SERVICES – TSC Purchases - 221.38, CITYWIDE AUTOGLASS – Glass Repair - 220.00, CNH INDUSTRIAL ACCOUNT – Titan Reimbursement - 281.85 SURNALI LLC – Drug Testing - 390.00, GARTNER TRANSPORT,INC – Parts - 165.00, GOTTULA PROPANE SERVICES,INC - Fuel 4,868.08, JOHNSON COUNTY PETTY CASH FUND – Black Hills Barn & OPPD Barn Cook - 74.60, LIBERTY NATIONAL LIFE INSURANCE Life Insurance - 87.78, MARTIN MARIETTA MATERIALS – Rock - 14,672.74, MELLAGE TRUCK & TRACTOR – Parts - 2,733.44 MIDWEST SERVICE & SALES CO – Blades & Sign Tape - 3,606.00, NEBRASKA DEPT. OF REVENUE – State Taxes - 613.98 NEBRASKA PUBLIC POWER – Crab Orchard Utilities - 31.84, NMC,INC – Parts & Labor - 13,469.69, RAY J SANITATION – Trash Pickup - 65.00, RDO TRUCK CENTER COMPANY – Parts - 101.44, RETIREMENT PLANS DIV OF AMERITAS – Retirement – 2,161.81 , ROCKMOUNT RESEARCH & ALLOYS,INC – Shop Supplies - 621.26, SPEERS TRUCK REPAIR LLC – Parts & Labor - 4,488.90, TRUCK CENTER COMPANIES – Parts - 10.59, US BANK CORPORATE PAYMENT SYSTEMS – Miscellaneous Purchases - 214.01, WINDSTREAM – Landline Phones - 90.30

INHERITANCE TAX FUND

BERGGREN ARCHITECTS – Inv #19 - 6,901.08

911 EMERGENCY MANAGEMENT FUND

JOHNSON COUNTY PETTY CASH FUND – OPPD 911 Tower - 46.94

AMBULANCE SERVICE FUND

Claims: \$2,596.29

HMKB BILLING,LLC – Contract Billing - 1,567.08, JOHNSON COUNTY Hospital – Supplies- 484.75, JOHNSON COUNTY ROAD DEPT. - Fuel July to September - 544.46

Emergency Manager Megan Buckley was present at the meeting to inform the board that the EMPG Grant was approved and \$34,172.00 will be coming back to the County.

Matt Schaardt Highway Supt. Discussed Bridge Match Programs that are done, a Bridge Closure, Rock Hauling, and the proposed letter that will be sent out to individuals that have trees in the ROW.

Fuel bids were opened and placed on file in the County Clerk’s Office. One bid was received from Gottula Propane Service Inc.

A motion was made by Borrenpohl and was seconded by Agena to approve the bid from Gottula Propane Service Inc. as follows:

Tecumseh Shop Unleaded with 10% Ethanol \$2.79, Diesel Low Sulfur #1 on Road \$3.399, Diesel Low Sulfur #2 On Road \$2.999

Cook, Crab Orchard, Elk Creek and Sterling Shops Diesel Low Sulfur #1 off Road \$3.099, Diesel Low Sulfur #2 Off Road \$2.699.

Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

The board discussed the letter that was received from Steve and Paula Darling with their concerns on 615 Ave. the board took this into consideration

Doug Elting with Berggren Architect was present at the meeting to discuss some areas on the Roof that came up that need repairs.

The board gave the verbal ok to continue with the repairs and Doug will draft the change orders for signature.

Aat 10:10 A.M. Chairman Evans opened the public hearing. The purpose of the public hearing was to hear comments concerning Special Use Permit #3 to build (8) poultry buildings on a tract of land in the E ½ NE ¼ of Section 32-Township 6 Range 9.

Present were Zoning Administrator Mike Davison County Attorney Ben Beethe, County Clerk Kathleen Nieveen, Board members Les Agena, Ted Evans, and David Borrenpohl.

The following individuals who spoke in support of the project were

Steve Mossman Attorney, Steve Martin with Afan, Andy Scholting with Nutrient, Jim Erickson, and Shelly Keebler

The following spoke in opposition to the Permit were Jocelyn Rathe, Pam Eisenhauer, Lyle Eisenhauer, Melissa Boldt, Jody Jasa, Jill Snyder, Rachel Buehler Wayne Hansen, Megan Wiese, Cheryl Unvert, Beth Wooster, Brenda Rathe and Jonathan Leo.

Chairman Evans closed the public hearing at 11:58 a.m.

A motion was made by Borrenpohl and was seconded by Agena to table the decision until November 7th at 10:00 a.m. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

The Johnson County Board of Commissioners adjourned the meeting at 12:05 P.M. The board will meet again in regular session on Tuesday November 5, 2024, at 9:00 A.M. All board meetings are open to the public; the agenda is kept current and available at the County Clerk's Office.

_____ Ted Evans Chairman

_____ Kathleen M. Nieveen County Clerk