

Johnson County Board of Commissioners March 2, 2021

The Johnson County Board of Commissioners met in regular session on Tuesday March 2, 2021 County Commissioners present were Scotty Gottula District 1, Ted Evans District 2 and James Erickson District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Chairman Gottula declared the meeting open at 8:15 A.M.

Chairman Gottula acknowledged that the open meetings act was posted on the wall by the entrance of the County Boardroom.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday February 26, 2021.

AGENDA: A motion was made by Erickson and was seconded by Evans to approve the agenda. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

MINUTES: A motion was made by Evans and was seconded by Erickson to approve the minutes of the February 16, 2021 board meeting. Yeas: Evans, Erickson, Gottula, Nays; Motion Carried.

A motion was made by Evans and was seconded by Erickson to approve the claims as submitted. Yeas: Evans, Erickson, Gottula, Nays; none motion carried. The following is a list of the claims which were paid on funds as follows:

GENERAL FUND: Payroll: 35,709.01

Claims: \$ 106,390.21

AFLAC – Insurance - 128.96, AMERICAN NATIONAL BANK - Federal & FICA Taxes - 12,494.91, AMERITAS Deferred Comp - 135.00, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 169.38, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 19,250.23, KELSEY BLUNDELL – Supplies - 39.99, BOB BARKER COMPANY, INC - Supplies - 27.86 ALLIE BOETTGER – EMS Standby - 50.00, BRITE – Car Cameras & Cloud Install & Service - 26,696.00, CAPITAL BUSINESS SYSTEMS INC. – Copiers - 1,111.79, CENTRAL STATES TELECOM – Phone Programming - 165.00, CULLIGAN OF PERCIVAL –Water - 9.00, CVSOAN TREAS., TOM REIMERS – Registration - 60.00, DUGAN PRINTING & PROMOTIONS, LLC – Election Envelopes - 90.92, FANKHAUSER, NELSEN, & WERTS – Public Defender - 3,833.33 ELIZABETH FEREBEE – Attorney Fees - 4,700.55, FIRST CONCORD BENEFITS GROUP – Flex Spending - 168.46, GC SERVICES LP - 81.08, HUGH GIESBRECHT - EM Standby 3 times - 150.00, JOHNSON COUNTY PETTY CASH FUND – Courthouse, Jail Utilities & Postage - 2,516.42, JOHNSON COUNTY SHERIFF PETTY CASH – Car Washes - 10.00, JORGENSEN SURVEYING – Rebar & Caps - 492.57, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 206.06 MADISON NATIONAL LIFE INSURANCE CO. – Insurance - 122.36, MID AMERICA FIRST CALL – Body Removal - 308.00, MIPS INC. – Support & Scanner Rental - 1,023.53, MORAN PLUMBING AND HEATING,LLC – Courthouse Repairs – 6186.20, Sheriff's Office Repairs – 892.25, MARY MOSER – Mileage - 192.05, MR H'S AUTO R & R - Battery 250.00, NACO – 4 Registrations - 120.00, NAVIENT CREDIT FINANCE CORPORATION - 337.25, NE ASSOC OF CO TREASURERS – Dues - 50.00, NE REGIONAL INTEROPERABILITY NETWRK – Radio Networks - 2,400.00, NEBRASKA DEPT. OF REVENUE – State Taxes - 1,886.48, MITCH NEEMANN – EMS Standby 3 times - 150.00, OFFICE OF THE CIO/NETWORK SERVICES – Teletype & Point to Point - 632.72, PARAMOUNT LINEN & UNIFORM – Rugs - 32.40, PHYSICIANS LABORATORY SERVICES – Testing - 65.00, QUILL CORP. - Office Supplies - 86.50, RADIOLOGY ASSOCIATES P.C. – Inmate ER - 210.00, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 6,072.21, KRIS RIEKENBERG – Transcript - 25.00, SCHULZ AND ASSOCIATES – Audit - 7,500.00, RICHARD R SMITH, ATTORNEY AT LAW – Utilities & March Rent - 277.22, SMPCC LLC - Emails & Support - 24.00, TECUMSEH CHIEFTAIN – Publications 2,198.43, TECUMSEH FIRE

PROTECTION DISTRICT – EM Rent & Utilities - 600.00, TIME WARNER CABLE – Phones & Internet - 893.13, US BANK CORPORATE PAYMENT SYSTEMS – Supplies - 490.50, U.S. CELLULAR – Phone & Internet 109.00, VERIZON WIRELESS – Phones & Tablets - 568.47, DYLAN WALTERS – EMS Standby 2 times - 100.00

ROAD FUND: Payroll: 15,109.12

Claims: \$ 72,684.33

AFLAC – Insurance - 30.16, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 4,559.25, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 26.60, BEATRICE CONCRETE – Rock - 343.42, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 9,670.85, EGGERS BROTHERS INC. – Shop Supplies, Parts & Steel - 1,236.58, FIRST CONCORD BENEFITS GROUP – Flex Spending - 40.00, GOTTULA PROPANE SERVICES, INC – February Fuel - 17,430.20, JOHNSON COUNTY PETTY CASH FUND – Barn Utilities - 813.62, MARTIN MARIETTA MATERIALS – Rock - 27,564.73 NACO – Registration - 30.00, NEBRASKA DEPT. OF REVENUE – State Taxes - 664.92, NEBRASKA PUBLIC POWER Utilities Sterling & Crab Orchard - 89.03, NMC, INC – Oil/Grease, Parts, Labor & Supplies - 1,776.06, PARAMOUNT LINEN & UNIFORM – Rugs - 28.14, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,390.57, US BANK CORPORATE PAYMENT SYSTEMS – Parts, Postage, Subscription - 98.82, U.S. CELLULAR – Internet - 154.04 VERIZON WIRELESS – Tablet - 40.01, WARRIOR STRUCTURAL INTEGRITY, LLC – Bridge Inspections - 5,555.00 WINDSTREAM – Phones - 142.33

VISITORS IMPROVEMENT FUND

Claims: \$ 1,291.93

JOHNSON COUNTY NE HISTORICAL SOC – Visitor Improvement - 1,291.93

REGISTER DEEDS PRESERVATION & MOD. FUND

Claims: \$ 154.12

MIPS INC. – Register of Deeds/Scanner - 154.12

INHERITANCE TAX FUND

Claims: \$ 6,096.53

Jurors – Jury Fees & Mileage – 4,308.08, Witnesses – Witness Fees & Mileage – 1,604.96, US Bank – Juror Meals 183.49

AMBULANCE SERVICE FUND

Claims: \$ 7,303.83

FIELD FORD, INC. – Battery & Fluid - 334.95, JOHNSON COUNTY HOSPITAL – Medical Supplies - 778.45, MATHESON TRI-GAS INC – Supplies - 112.43, POSTMASTER – PO Box Rent - 76.00, PPE, INC, DBA EMT TRAINING ZONE - Tuition 3,794.00, TECUMSEH RESCUE – Non-Emergency Transfers - 150.00, TRAVELERS - RMD – Insurance - 2,058.00

Highway Supt. Matt Schaardt Discussed with the board several road projects

Commissioner Erickson left the meeting at 8:57 A.M.

Dan Alexander with Warrior Structural Integrity, LLC discussed with the board the possibility of helping the County with Bridge Inspections. Dan provided the board with 2 proposals one was for the NBIS Bridge Inspection Services and the other was for the NBIS Fracture Critical Bridge Inspections Services.

A motion was made by Evans and was seconded by Gottula to approve both the NBIS Fracture Critical Bridge Inspections Services for 14 Structures proposed rate of services \$8,650.00, and the proposal for the NBIS Bridge Inspection Services for the 2021 Routine Bridge Inspections which includes 47 Bridge Structures, 14 Culvert

Structures, 12 Special Inspections, and 1 closed structure for a total cost of \$6,645.00. Yeas: Evans, Gottula, Nays; none Absent Erickson motion carried.

Laura Osbore Program Director for Four County Diversion as present at the meeting to discuss agreements for the 4 County Juvenile Services, and Grant application.

A motion was made by Evans and was seconded by Gottula to approve the agreement between Johnson County, Nemaha County, Pawnee County and Richardson County and Dr. Richard Wiener and Trace Vardsveen, to complete Evaluation of Diversion Program Data as presented. Yeas: Evans, Gottula, Nays; none Absent Erickson, motion carried.

A motion was made by Evans and was seconded by Gottula to approve the Community Plan for the 4 County Juvenile Services program Comprehensive Juvenile Services Plan July 1, 2021 to June 30,2025. Yeas: Evans, Gottula, Nays; none Absent Erickson, motion carried.

A motion was made by Evans and was seconded by Gottula to approve the Nebraska Crime Commission 2021 Community Base Juvenile Services Aid Grant Application. Yeas: Evans, Gottula, Nays; none Absent Erickson, motion carried.

The board acknowledges the Clerk of the District Court Fee Report for February, 2021 and the Johnson County Sheriff's Report for January 31, 2021.

The board talked about the repairs needed in the conference room on the 3rd floor. The board received an estimate from Bohling Construction. The board decided to accept his estimate and to turn this in to insurance.

The Johnson County Board of Commissioners adjourned the meeting at 10:10 A.M. The board will meet again in regular session on Tuesday March 16, 2021 at 8:15 A.M. All board meetings are open to the public; the agenda is being kept current and available at the County Clerk's Office.

_____ Scotty Gottula, Chairman

_____ Kathleen M. Nieveen County Clerk