

## Johnson County Board of Commissioners March 26, 2024

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The Johnson County Board of Commissioners met in regular session on Tuesday March 26, 2024, County Commissioners present were Ted Evans District 2, David Borrenpohl District 1, Les Agena District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday March 22, 2024.

The meeting was called to order Chairman Evans at 8:50 A.M.

The Pledge of Alliance was recited by all in the room.

Chairman Evans acknowledged that the open meetings act was posted by the entrance of the Johnson County Board Room.

AGENDA: A motion was made by Agena and was seconded by Borrenpohl to approve the agenda. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

MINUTES: A motion was made by Agena, and was seconded by Borrenpohl, to approve the minutes of the Marh 12, 2024 board meeting. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

A motion was made by Borrenpohl and was seconded by Agena to approve the bills as presented. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried. The following is a list of claims that were paid on funds as follows:

**GENERAL FUND: Payroll: \$45,125.83**

**Claims: \$ 153,519.98**

AFLAC – Insurance - 239.69, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 14,428.95, AMERITAS LIFE INSURANCE CORP. Vision Insurance - 134.70, AUBURN DENTAL CENTER – Inmate Dental Work - 343.00, NADINE BEETHE – Mileage - 69.68, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 17,389.26, BRITE – Camera Alligator Clips - 140.00, CAPITAL BUSINESS SYSTEMS INC. – Copiers - 1,041.49, CHARM-TEX – Flame Retardant Trash Cans - 499.80, CHARTER COMMUNICATIONS – Internet - 149.99 CHARTER COMMUNICATIONS – HD Converters - 8.76, DAS STATE ACCTG-CENTRAL FIN. OCIO – Teletype & Point to Point - 729.35 DAS STATE ACCTING - CENTRAL FINANCE – Support, Computer Lease & Radio Usage - 307.00, DISTRICT COURT JOHNSON COUNTY – Court Costs - 180.00, DOLLAR GENERAL-REGIONS 410526 – Jail Supplies - 153.90, EAKES OFFICE SOLUTIONS – Jail Supplies - 111.92, ERIN M. MCCARTNEY - 264.00, FIELD FORD,INC. – Repairs - 99.50, FIRST CONCORD BENEFITS GROUP – Cafeteria Plan, HRA Fees & Flex Spending - 310.69, GREAT PLAINS UNIFORM, LLC – Uniforms - 169.98, Jurors – Jury Fee & Mileage – 1,936.99, JOYCE HASSELBALCH – Transcript - 81.60, MICHELLE HUTT – Postage & Supplies Reimbursement - 135.24 JO CO TREASURER REIMBURSEMENT - 168.34, JOHNSON COUNTY COURT – Court Costs - 1,219.23, JOHNSON COUNTY HOSPITAL Inmate Visit - 361.42, JOHNSON COUNTY PETTY CASH FUND – Black Hills Energy Courthouse & Jail - 664.21, JOHNSON COUNTY TREASURER – Transfer - 80,564.68, ANGELA JOHNSON – Mileage - 168.84, KERNER ACE HARDWARE – Building Supplies - 95.24 KEX RX PHARMACY & HOME CARE – Inmate Medical - 72.73, LAFFMAN HOT ROD GARAGE – Repairs & Battery - 1,234.25 LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 75.74, MADISON NATIONAL LIFE INSURNACE CO – Life Insurance - 106.29

KENNETH MANDL – 11 CPR Training Classes - 660.00, MID-STATES ORGANIZED INFO CENTER – Registration - 195.00, MORAN PLUMBING AND HEATING, LLC – Sewer & Stool Repairs Sheriff’s office - 4,188.00, NACO – 2 Registrations - 80.00, NEBRASKA CHILD SUPPORT PAYMENT CNTR - 113.08, NEBRASKA DEPT. OF REVENUE – State Taxes - 2,130.67, NENA: THE 9-1-1 ASSOCIATION – Online Course - 299.00, NMMKS SECURITIES LLC – Jail Locks & Keys - 655.00, NSA/POAN - 7 Books - 91.00 OMAHA DOOR & WINDOW CO., INC – Door for Sheriff’s Office - 240.00, PHYSICIANS LABORATORY, P.C. – Autopsies & Testing 2,550.00, POSTMASTER – Stamps - 1,020.00, PSYCHOLOGICAL RESOURCES – Inmate Evaluation - 150.00, RADIOLOGY ASSOCIATES P.C. – Inmate Testing - 168.00, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 7,064.31, RICHARDSON COUNTY JAIL – Inmate Housing - 1,235.00, SLEUTH – Annual Renewal - 4,825.00, SMPC LLC – Emails & Support - 28.80 SOARIN GROUP, LLC – IT & Support - 1,965.50, U.S. CELLULAR – Tower Rent - 525.60, U.S. CELLULAR – Internet & Phone - 136.79 VERIZON WIRELESS – Phones & Tablets - 491.02, WHERRY BROTHERS MORTUARY – Autopsy Transport - 335.00, WINDSTREAM Landline Phones - 578.27, WOLFE'S PRINTING – Checks - 138.48

**ROAD FUND: Payroll: \$15,442.69**

**Claims: \$ 73,172.85**

AMERICAN NATIONAL BANK – Federal & FICA Taxes - 4,642.28, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 47.53 BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 6,789.98, BLUE VALLEY DOOR COMPANY – Door Repairs - 187.00, CITYWIDE AUTOGLASS – Glass Repair - 270.00, SURNALI LLC – Drug Testing - 250.00, GARTNER TRANSPORT, INC – Rock Hauling 3,390.35, GOTTULA PROPANE SERVICES, INC – Fuel - 8,835.22, JOHNSON COUNTY PETTY CASH FUND – Black Hills Energy Barn & OPPD Cook Barn - 417.86, KERFORD LIMESTONE COMPANY – Rock - 19,590.37, LAZY B RELOCATION LLC – Rock Hauling – 4,180.20, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 87.78, MARTIN MARIETTA MATERIALS – Rock - 19,516.91, NACO – Registration - 40.00, NEBRASKA DEPT. OF REVENUE – State Taxes - 676.59, NEBRASKA PUBLIC POWER – Crab Orchard - 36.09 NMC, INC – Parts & Oil - 1,309.70, RAY J SANITATION – Trash Pickup - 130.00, RDO TRUCK CENTER COMPANY – Parts - 170.76 RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,352.06, U.S. CELLULAR – Internet - 81.96, VERIZON WIRELESS - Tablets 80.02, WINDSTREAM – Landline Phones - 90.19

**INHERITANCE TAX FUND:**

ELIZABETH FEREBEE – Attorney Fees - 33,047.24

**911 EMERGENCY MANAGEMENT FUND:**

JOHNSON COUNTY PETTY CASH FUND – OPPD 911 Tower - 41.12, LUMEN/CENTURY LINK – 911 Phones - 1,580.54

**AMBULANCE SERVICE FUND:**

**Claims \$ 3,264.57**

HMKB BILLING, LLC – Contract Billing - 1,005.85, TECUMSEH RESCUE – 2 Plane Ticket Reimbursements - 597.96, VERIZON WIRELESS – Equipment & Monthly Fees - 1,660.76

Judge Rick Smith discussed with the board the heating in the County Court Office, and to discuss with the board what steps were being taken to get the Furnace replaced and if there was a time frame. The board indicated that they were having Jerry Bergren do drawings and a plan for the replacement of the furnace, and that the work will be done before next fall.

Sheriff Josh Sterkel was present at the meeting to review claims with the board.

A motion was made by Borrenpohl and was seconded by Agena to approve the Addendum to the Johnson County/Pawnee County Radio Dispatching Agreement. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

A motion was made by Borrenpohl and was seconded by Agena to approve the Detention Service Agreement with Lancaster County Youth Services Center. Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

Megan Buckley Emergency Manager talked about the Disability workshop, and the G191 workshop that she put on and that all went well. Discussions were held on the trailer that is being housed down in Pawnee City and that it needs to be moved to Tecumseh so that she can go through the trailer, and the generator at the Sheriff's office.

Highway Supt. Matt Schaardt and Johnson County Central Supt. Jon Rother discussed the road in front of the School at Cook, and that it needs repairs. Some discussions were to contact Constructors to see what it would cost to replace with asphalt, Matt will check on the price. Another suggestion was to replace what is there with rock.

A motion was made by Agena and was seconded by Borrenpohl to approve the fuel bid from Gottula Propane Service Inc. as follows:

Tecumseh Shop Unleaded with 10% Ethanol \$3.199, Diesel Low Sulfur #2 on Road \$3.549,

Cook, Crab Orchard, Elk Creek, Sterling Diesel Low Sulfur #2 off Road \$3.249.

Yeas: Agena, Borrenpohl, Evans, Nays; none motion carried.

Also discussed was Pickup repairs, the One and Six year road hearing that will be held April 9<sup>th</sup> at 9:00 A.M. and the board decided to stick with the 1 ½ inch clean rock for now.

The board discussed time and attendance and decided not to implement it at this time.

Appointment to the Johnson County Hospital Board was discussed and they had 2 names which will be submitted to the Hospital Administrator.

The board discussed Broad Band.

The Johnson County Board of Commissioners adjourned the meeting at 11:00 A.M. The board will meet again in regular session on Tuesday April 9, 2024, at 9:00 A.M. All board meetings are open to the public; the agenda is kept current and available at the County Clerk's Office.

\_\_\_\_\_ Ted Evans Chairman

\_\_\_\_\_ Kathleen M. Nieveen County Clerk