

Johnson County Board of Commissioners

April 13, 2021

The Johnson County Board of Commissioners met in regular session on Tuesday April 13, 2021 County Commissioners present were Scotty Gottula District 1, Ted Evans District 2 and James Erickson District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Chairman Gottula declared the meeting open at 8:15 A.M.

Chairman Gottula acknowledged that the open meetings act was posted on the wall by the entrance of the County Boardroom.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday April 9, 2021.

AGENDA: A motion was made by Evans and was seconded by Erickson to approve the agenda. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

MINUTES: A motion was made by Erickson and was seconded by Evans to approve the minutes of the March 30, 2021 board meeting. Yeas: Evans, Erickson, Gottula, Nays; Motion Carried.

A motion was made by Erickson and was seconded by Evans to approve the claims as submitted. Yeas: Evans, Erickson, Gottula, Nays; none motion carried. The following is a list of the claims which were paid on funds as follows:

GENERAL FUND:

Payroll: 31,411.72

Claims: \$ 58,724.04

AFLAC - Insurance - 128.96, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 9,717.90, AMERITAS – Deferred Comp - 135.00, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 174.70, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 15,487.98, ALYSON BOETTGER – EMS Standby 1 day - 50.00, BRINKMAN BROTHERS INC. – Repairs - 314.65, CAPITAL CITY ELECTRIC – Hard Drive Backup - 150.00, DAS STATE ACCTING - CENTRAL FINANCE – Support, Computer Lease, March Radio Usage - 185.64, DEPT OF CORRECTIONAL SERVICES – Inmate Medical - 122.74, DOLLAR GENERAL –Supplies - 57.85, EAKES OFFICE SOLUTIONS - Supplies - 8.20, FANKHAUSER,NELSEN,& WERTS - Public Defender - 3,833.33, FIELD FORD,INC. – Oil Changes & Repairs - 186.95, FIRST CONCORD BENEFITS GROUP – Flex Spending - 168.46, FRONTIER COOPERATVIE – Lawn Spray - 24.49, GAGE COUNTY CLERK Bailiff Expense - 1,881.41, HUGH GIESBRECHT – EMT Standby 3 times - 150.00, SCOTTY GOTTULA - Mileage - 498.71, Grand Jurors – Jury Fees & Mileage - \$819.56, SHAWN HAGERTY – Autopsy Fee - 75.00, HASSELBALCH PHARMACY – Inmate Medical - 6.66, HAUG COMMUNICATIONS INC - Pawnee County Tower Rent - 2,898.03, JOHNSON COUNTY COURT – Court Fees - 949.39, JOHNSON COUNTY ROAD DEPT. – EM Fuel - 644.93, JOHNSON COUNTY SHERIFF DEPT. – Paper Service for Grand Jury - 610.52, JOHNSON COUNTY SHERIFF PETTY CASH – Car Washes, Milk, Inmate Meal - 23.70, JORGENSEN SURVEYING – Mileage - 61.60, KERNER TRUE VALUE – Supplies - 86.01, KUDU LAWN CARE – Pre-Emergent - 210.00, LANCASTER COUNTY SHERIFF - Paper Service - 57.54, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 274.06, LYNN PEAVEY COMPANY – 2 Blood Kits - 21.80, M & M SUPPLY COMPANY – Tire Repairs - 491.00, MICROFILM IMAGING SYSTEMS – Scanner Lease - 40.00, MIPS INC. – Support, Scanner/Reader Lease - 1,019.53, MORAN PLUMBING AND HEATING,LLC – Courthouse Repairs - 147.50, NAVIENT CREDIT FINANCE CORPORATION - 345.13, NEBRASKA DEPT. OF REVENUE – State Taxes - 1,391.55, OTOE COUNTY SHERIFF – Inmate Boarding - 300.00, PAPER TIGER SHREDDING – Shredding - 75.00, PARAMOUNT LINEN & UNIFORM – Rugs - 111.86, PEPPERHILL VETERINARY SERVICES – Nora Boarding - 155.38, POSTMASTER – Stamps - 768.00, QUILL CORP. – Office Supplies - 161.94, REGION V SERVICES – 1/4ly Participation - 2,321.50, REGION V SYSTEMS – Mental Health - 3,126.75, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 5,060.91, RICHARD R SMITH, ATTORNEY

AT LAW – Phone/Internet - 109.08, SMPC LLC – Emails & Support - 24.00, JOSH STERKEL – Fire Arm Qualification - 22.50, TECCUMSEH CENTRAL MARKET – Inmate Meals & Supplies - 1,537.95, TECUMSEH CHIEFTAIN – Publications - 273.00, TECUMSEH FIRE PROTECTION DISTRICT 1 – EM Rent & Utilities - 600.00, TIME WARNER CABLE – HD Converter - 8.76, TIME WARNER CABLE – Internet - 134.99, TOPP'S SMALL ENGINES – Oil & Filter - 17.00, US BANK CORPORATE PAYMENT SYSTEMS – Supplies, G-Suite, Uniforms, Fuel - 354.22, DYLAN WALTERS – EMS Standby 1 day - 50.00, WINDSTREAM – Elevator Phone - 60.72

ROAD FUND:

Payroll: 15,007.08

Claims: \$ 78,341.82

ACE IRRIGATION & MANUFACTURING – Culverts - 12,878.00, AFLAC – Insurance - 30.16, AKRS EQUIPMENT – Parts - 20.69, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 4,508.63, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 26.60, BLUE CROSS/BLUE SHEILD OF NE - Insurance - 9,840.72, CARD SERVICES – Supplies Orscheln - 463.50, EGGERS BROTHERS INC. Supplies, Parts, Steel - 3,127.24, FIRST CONCORD BENEFITS GROUP – Flex Spending - 40.00, INLAND TRUCK PARTS & SERVICE Parts - 795.24, KERNER TRUE VALUE – Supplies - 29.03, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 87.76, MARTIN MARIETTA MATERIALS – Rock - 37,106.79, MELLAGE TRUCK & TRACTOR – Parts - 397.02, MIDWEST SERVICE & SALES CO – Signs & Tools - 1,596.00, SID'S AUTO PARTS – Parts - 385.52, NEBRASKA DEPT. OF REVENUE – State Taxes - 656.52, PARAMOUNT LINEN & UNIFORM – Rugs - 56.28, POWERPLAN - Parts & Labor - 3,663.45, RETIREMENT PLANS DIV OF AMERITAS – Retirement – 2,395.07, T. O. HAAS TIRE – Tires/Repairs - 196.02, TRUCK CENTER COMPANIES – Parts - 29.58, VILLAGE OF STERLING – Utilities - 12.00

REGISTER DEEDS PRESERVATION & MOD. FUND

Claims: \$154.12

MIPS INC. – Register of Deeds & Scanner Rental - 154.12

911 EMERGENCY MANAGEMENT FUND

Claims: \$ 2,407.67

WINDSTREAM NEBRASKA INC - 911 Phones - 2,407.67

AMBULANCE SERVICE FUND

Claims: \$ 2,741.65

BRINKMAN BROTHERS INC. – Oil Changes - 145.93, JOHNSON COUNTY HOSPITAL – EPI Pens - 534.06, JOHNSON COUNTY ROAD DEPT. – Ambulance Fuel - 221.41, MATHESON TRI-GAS INC – Oxygen - 130.25, US BANK CORPORATE PAYMENT SYSTEMS – Striker Repair - 1,710.00

Chris Stone Custodian discussed with the board the steps on the South and east side of the Courthouse by the Street. Chris had received one bid from Mahoney Concrete.

A motion was made by Erickson and was seconded by Evans to approve the bid from Mahoney Concrete in the amount of \$3,750.00. Yeas: Evans, Erickson, Gottula, Nays; none motion carried. Must have the hand rails as well. The Bid is to tear out and replace steps on the southside and east side of the Courthouse. Each set of steps will be removed along with 2 slabs of sidewalk with half inch rebar tying new to old concrete. Includes removal and haul away of old concrete.

A motion was made by Evans and was seconded by Erickson to have Mike Borrenpohl level off the Sheriff's Office yard for the bid price of \$350.00. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

Emergency Manager Amanda Burki gave the board the latest Covid-19 update and FEMA update.

Alan Rogman was present at the meeting to discuss 730 Road and 615 Ave. This road has no ditches and water runs down the middle of the road, it needs rock. Alan asked what they can do to help. Matt informed him that his is on his list and will get there as time permits.

Highway Supt. Matt Schardt informed the board that the bridge match money is in, and that the bridge on 736 road the materials should be coming in at the end of the month. Also reported was that the County Scraper is down and Matt is looking for parts.

Dave Maines with Skyline Construction gave the board an update on the Courthouse Roof. Dave seen several areas that need attention. The board discussed the possibility of redoing the entire roof. The board talked about and will look into hiring an Engineer or Architect so that the roof replacement can be done the correct way to avoid any additional water leaks.

A motion was made by Evans and was seconded by Erickson to approve Resolution 21-10 a resolution declaring September 13, 2021 as Larry Dix day. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

A motion was made by Erickson and was second by Evans to approve the cancellation of Check 18020111 issued to Tecumseh Lumber in the amount of \$10.18. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

The board acknowledges the Johnson County Sheriff's Office Balance Sheet as of March 31, 2021.

The Johnson County Board of Commissioners adjourned the meeting at 10:20 A.M. The board will meet again in regular session on Tuesday April 27, 2021 at 8:15 A.M. All board meetings are open to the public; the agenda is being kept current and available at the County Clerk's Office.

_____ Scotty Gottula, Chairman

_____ Kathleen M. Nieveen County Clerk