

## Johnson County Board of Commissioners April 22, 2025

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The Johnson County Board of Commissioners met in regular session on Tuesday April 22, 2025, County Commissioners present were David Borrenpohl District 1, Tim Weber District 2, Les Agena District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday April 18, 2025.

The meeting was called to order by Chairman Borrenpohl at 9:00 A.M.

The Pledge of Allegiance was recited by all in the room.

Chairman Borrenpohl acknowledged that the open meetings act was posted by the entrance of the Johnson County Board Room.

A motion was made by Agena and was seconded by Weber to approve the agenda. Yeas: Agena, Weber, Borrenpohl. Nays: none motion carried.

A motion was made by Agena and was seconded by Weber to approve the minutes from the April 8, 2025 board meeting. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

A motion was made by Weber and was seconded by Agena to approve the claims as submitted. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

### **GENERAL FUND**

Payroll: \$48,407.59

Claims: \$ 237,425.79

KERNER ACE HARDWARE – Building Supplies - 1.60, AFLAC – Insurance - 234.79, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 15,450.20, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 120.20, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 15,674.07, BARRETT BODEN – Fuel Reimbursement - 20.14, ETHAN BROCK – Fuel Reimbursement - 69.88, CHARTER COMMUNICATIONS – HD Converters - 8.75, DAS STATE ACCTING - CENTRAL FINANCE – Support, Computer Lease & Radio Usage - 289.0, DISTRICT COURT JOHNSON COUNTY – Filing Fees - 131.00, EAKES OFFICE SOLUTIONS – Supplies - 184.77, ERIN M. MCCARTNEY - 264.00, FIRST CONCORD BENEFITS GROUP – Cafeteria Plan, HRA Fees & Flex Spending - 338.69, GOTTULA PROPANE – Fuel - 40.00, HASSELBALCH PHARMACY – Inmate Meds - 20.00, HIDDEN GEM BISTRO – Inmate Meals 3/31-4/12 No Sundays - 1,096.00, MICHELLE HUTT – Supplies & Postage Reimbursement - 71.10, JOHNSON COUNTY PETTY CASH FUND Trash Pickup - 195.00, JOHNSON COUNTY TREASURER – April & May Road Transfers - 173,416.08, ANGELA JOHNSON – Mileage Reimbursement - 76.30, TANNER KROGMAN - Meal Reimbursement - 14.96, KUSTOM SIGNALS,INC. – 2023 Tahoe Work – 2,571.32, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 98.84, MADISON NATIONAL LIFE INSURNACE CO – Life Insurance 119.97, KENNETH MANDL – Mileage - 254.80, MIDLAND CREDIT MANAGEMENT - 334.18, MIDWEST ALARM SERVICES – Courthouse Inspections May-July - 283.47, NACO – Registration - 125.00, NE HEALTH & HUMAN SERVICES – EPC Services - 684.52, NEBRASKA DEPT. OF REVENUE – State Taxes - 2,238.71, NENA: THE 9-1-1 ASSOCIATION – Dispatcher Training - 299.00 NORFOLK LODGE & SUITES – Motel Room @ Training - 375.00, PHYSICIANS LABORATORY, P.C. – 2 Autopsies - 5,500.00,

PLANET TECHNOLOGIES – Monthly Fees - 34.85, POSTMASTER – Passport Stamps - 157.60, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 7,834.52, RICHARDSON COUNTY JAIL – Inmate Housing - 260.00, SMPC LLC – Emails & Support 21.60, SOARIN GROUP, LLC – IT & Support - 2,109.50, SUN AUTO TIRE & SERVICE - EM Oil Change & Tire Rotation - 74.98 TECUMSEH CENTRAL MARKET – Inmate meals & Groceries - 559.15, US BANK CORPORATE PAYMENT SYSTEMS – Miscellaneous Purchases - 3,828.95, U.S. CELLULAR – Tower Rent - 525.60, U.S. CELLULAR – Phones/Internet - 236.80, FIBER PLATFORM, LLC Internet - 590.00, BARRY WEBER – Meals @ Training - 46.88, WINDSTREAM – Landline Phones - 544.02

#### **ROAD FUND**

Payroll: \$17,151.85

Claims: \$ 65,581.72

AMERICAN NATIONAL BANK – FICA & Federal Taxes - 5,308.55, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 52.85 BARCO MUNICIPAL PRODUCTS, INC - Parts - 274.00, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 6,343.13, CARD SERVICES – TSC Purchases - 78.63, SURNALI LLC – Drug Screenings - 335.00, GOTTULA PROPANE SERVICES, INC – Fuel - 20,382.79 JOHNSON COUNTY HOSPITAL – Pre-Employment Physical - 75.00, JOHNSON COUNTY PETTY CASH FUND – OPPD Cook Barn - 33.08, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 87.78, MARTIN MARIETTA MATERIALS – Rock - 7,601.04 MICHAEL TODD INDUSTRIAL SUPPLY – Parts - 849.06, MIDWEST SERVICE & SALES CO – Bridge Plank - 8,895.36, NEBRASKA CHILD SUPPORT PAYMENT CNTR - 134.77, NEBRASKA DEPT. OF REVENUE – State Taxes - 757.95, NEBRASKA PUBLIC POWER Crab Orchard - 32.63, NMC,INC – Parts & Labor - 1,631.05, PROFESSIONAL CHOICE RECOVERY, INC - 223.52, RAY J SANITATION Trash Pickup - 73.00, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,653.71, SAPP BROTHERS, INC – Shutoff Valve – 201.00, TRUCK CENTER COMPANIES – Parts, Labor & Shop supplies - 6,433.44, TURNBULL AG TIRES – Tires/Repairs - 2,390.00 US BANK CORPORATE PAYMENT SYSTEMS – Miscellaneous Purchases - 388.48, U.S. CELLULAR – Internet -164.52, WINDSTREAM – Landline Phones - 181.38

#### **COVID AMERICAN RESCUE PLAN FUND**

LAVON BEETHE CARPENTRY, LLC – Carpenter Work Cook - 2,140.41

#### **911 EMERGENCY MANAGEMENT FUND**

JOHNSON COUNTY PETTY CASH FUND – OPPD 911 Tower - 43.03

#### **911 WIRELESS SERVICE FUND**

Claims: \$5,945.88

GEOCOMM, INC - 4 Year Maintenance Contract - 5,725.00, NEMAHA COUNTY SHERIFF – Insurance - 220.88

#### **COURTHOUSE BUILDING BOND FUND**

NIFCO MECHANICAL SYSTEMS – Fire sprinkler system repairs - 2,146.54

Emergency Manager Megan Buckley was present to inform the board that Johnson and Pawnee Counties were honored with the Statewide Emergency Manager Award.

Sheriff Lynn Lyon was present at the meeting to review the claims and to discuss repairs on the vehicle used for training. Deputy Turner was also present.

Chairman Borrenpohl opened the One and Six Year Road Plan hearing at 9:30 A.M. The plan was reviewed by the board. A motion was made by Weber and was seconded by Agena to approve Resolution No. 25-5 approving the One and Six Year Road Plan. Yeas: Weber, Agena, Borrenpohl, nays none motion carried.

The hearing was closed at 9:40 A.M.

The fuel bids were opened and placed on file in the County Clerk's Office, one bid was received from Gottula Propane Service Inc.

A motion was made by Weber and was seconded by Agena to approve the bid from Gottula Propane Service Inc. as follows:

Tecumseh Shop Unleaded with 10% Ethanol \$2.799, Diesel Low Sulfur #2 On Road \$3.099

Cook, Crab Orchard, Elk Creek and Sterling Shops, Diesel Low Sulfur #2 Off Road \$2.799.

Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

Highway Supt. Matt Schardt discussed the Fiber Optics work being done in the County should be completed by mid-summer, the Stop Sign program is complete, the Letter on Crab Orchard project will be let May 10<sup>th</sup> at 9:30.

Ken Mandl was present at the meeting to discuss with the board the possible donation of a vehicle to be used by the Veterans Service Office. The vehicle is a 1991 Cadillac Deville that has approx. 161,000.00. This vehicle would be used to transport Veterans to appointments and for travel to workshops. The board decided to pass on this offer because of safety issues.

A motion was made by Agena and was seconded by Weber to approve Resolution No. 25-6 a Resolution for the Subdivision of a tract of land being part of the South 60 Acres of the Southeast Quarter (SE ¼) in Section 36-6-9. Yeas: Agena, Weber, Borrenpohl. Nays; none motion carried.

A motion was made by Weber and was seconded by Agena to cancel Check No. 24090031 in the amount of \$48.91, Ck No. 25010125 in the amount of \$118.40, Ck No. 25010149 in the amount of \$82.26. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

The board acknowledged the signing of Directive Order No. 22, to provide all labor and material for tenting the tower level to allow for the completion of the tower repair work and the first coat of paint. The final coat of paint will be completed when weather permits in accordance with Partial Certificate of Substantial Completion Add \$20,978.00.

The Johnson County Board of Commissioners adjourned the meeting at 11:10 A.M.

The board will meet again in regular session on Tuesday April 22, 2025, at 9:00 A.M. All board meetings are open to the public; the agenda is kept current and available at the County Clerk's Office.

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David Borrenpohl, Chairman

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Kathleen M. Nieveen, County Clerk