

## Johnson County Board of Commissioners April 8, 2025

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The Johnson County Board of Commissioners met in regular session on Tuesday April 8, 2025, County Commissioners present were David Borrenpohl District 1, Tim Weber District 2, Les Agena District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday February April 4, 2025.

The meeting was called to order by Chairman Borrenpohl at 9:00 A.M.

The Pledge of Allegiance was recited by all in the room.

Chairman Borrenpohl acknowledged that the open meetings act was posted by the entrance of the Johnson County Board Room.

A motion was made by Agena and was seconded by Weber to approve the agenda. Yeas: Agena, Weber, Borrenpohl. Nays: none motion carried.

A motion was made by Agena and was seconded by Weber to approve the minutes from the March 25, 2025 board meeting. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

A motion was made by Weber and was seconded by Agena to approve the claims as submitted. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

**GENERAL FUND:** Payroll: \$45,276.55

Claims: \$ 75,265.47

KERNER ACE HARDWARE – Building Supplies- 93.33, AFLAC – Insurance - 234.77, AMERICAN NATIONAL BANK FICA & Federal Taxes - 14,194.58, AMERITAS LIFE INSURANCE CORP. – Dental Insurance - 120.20, BENCHMARK GOVERNMENT SOLUTIONS LLC – Deputy Meals @ Training, Month Of March - 702.90, Blue CROSS/BLUE SHEILD OF NE – Health Insurance - 15,674.01, BRAVEBE CHILD ADVOCACY CENTER – Annual Service Agreement- 1,320.00, BRINKMAN BROTHERS INC. – Sheriff's Office Vehicle Repairs - 1,544.52, CAPITAL BUSINESS SYSTEMS – Gold Fax - 68.00, CHARM-TEX – Jail Supplies - 352.60, DAS STATE ACCTG-CENTRAL FIN. OCIO – Teletype & Point To Point, 731.27, DEPT OF CORRECTIONAL SERVICES – Inmate Safekeeping & Medical - 1,878.27, DISTRICT COURT JOHNSON COUNTY – Filing Fees - 131.00, EAKES OFFICE SOLUTIONS – Office & Jail Supplies - 941.41, ERIN M. MCCARTNEY 264.00, ESRI – Annual License Fee - 460.00, FIRST CONCORD BENEFITS GROUP – Flex Spending - 57.69, FANKHAUSER,NELSEN,WERTS, Ziskey & Merwin – Public Defender Fees - 4,000.00, GREAT PLAINS UNIFORM, LLC Uniform Pants - 285.62, HIDDEN GEM BISTRO – Inmate Meals 3/17-29 No Sundays - 648.00, IDEAL PURE WATER OF LINCOLN – Cooler Rental - 8.00, JOHNSON COUNTY COURT – Filing Fees - 101.00, JOHNSON COUNTY PETTY CASH FUND – Courthouse & Jail Utilities - 1,968.37, JOHNSON COUNTY ROAD DEPT. – Sheriff's Office & Emergency Management Fuel Jan-Mar - 8,951.68, JONES AUTOMOTIVE – First ½ Payment For 2025 Durango Equipment - 5,677.08, TANNER KROGMAN – Jail Supplies - 3.19, KUDU LAWN CARE – Pre-Emergent - 250.00, L-TRON CORPORATION – Replacement Cord For Scanner - 39.50, LIBERTY NATIONAL LIFE INSURANCE CO – Life Insurance 88.52, MICROFILM IMAGING SYSTEMS – Scanner Rental - 40.00, MIDLAND CREDIT MANAGEMENT - 196.86

MIPS INC.- Support & Equipment Rental - 1,112.14, MARY MOSER – Mileage - 486.50, NACO – Registration – 50.00 NEBRASKA DEPT. OF REVENUE – State Taxes - 2,056.07, NENA: THE 9-1-1 ASSOCIATION – Deputy Training - 299.00 KATHLEEN M NIEVEEN – Mileage - 109.20, PAPER TIGER SHREDDING – Shredding - 81.00, QUILL CORP. - Battery Backup - 169.99, REGION V SYSTEMS – Services - 12.00, RETIREMENT PLANS DIV OF AMERITAS – Retirement -7,207.08, SCHENDEL PEST CONTROL – Pest Control - 54.00, Tecumseh CHIEFTAIN – Publications - 209.42 TECUMSEH FIRE PROTECTION DISTRICT – EM Rent & Utilities - 600.00, FIBER platform, LLC – Internet - 808.15 VERIZON WIRELESS – Phones & Tablets - 451.15, BARRY WEBER – Mileage - 256.20, TIMOTHY M WEBER - Mileage 277.20

**ROAD FUND:** Payroll: \$16,499.37

Claims: \$ 37,017.75

A STREET AUTO PARTS, INC – Parts - 227.41, Kerner ACE HARDWARE – Shop Supplies - 2.58, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 5,125.15, AMERITAS LIFE INSURANCE CORP. - Vision Insurance - 52.85, BARCO MUNICIPAL PRODUCTS, INC – Signs - 378.95, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 6,343.10 EGGERS BROTHERS INC. – Parts - 132.28, GOTTULA PROPANE SERVICES, INC – Fuel - 7,170.06, JOHNSON COUNTY PETTY CASH FUND – Barn Utilities - 570.84, LIBERTY NATIONAL LIFE INSURANCE CO – Life Insurance - 87.78 MARTIN MARIETTA MATERIALS – Rock - 12,720.58, Nebraska CHILD SUPPORT PAYMENT CNTR - 134.77, NEBRASKA DEPT. OF REVENUE – State Taxes - 737.70, NEBRASKA PUBLIC POWER – Sterling - 62.66, PROFESSIONAL CHOICE RECOVERY, INC - 223.52, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,560.33, SAPP BROTHERS, INC – def - 200.65, SUN AUTO TIRE & SERVICE – Tires/Service - 171.50, VERIZON WIRELESS – Tablets - 80.02, VILLAGE OF STERLING – Utilities - 35.02

#### **REGISTER DEEDS PRESERVATION & MOD. FUND**

MIPS INC. - Register of Deeds & Deeds Online - 278.28

#### **INHERITANCE TAX FUND**

claims: \$ 10,082.19

BERGGREN ARCHITECTS – Invoice #25 - 9,849.20, GREAT PLAINS REPORTING - Depositions - 232.99

#### **AMBULANCE SERVICE FUND**

Claims: \$4,574.98

HMKB BILLING, LLC – Contract Billing - 1,321.47, JOHNSON COUNTY ROAD DEPT. – Fuel Jan-Mar - 552.47

SOUTHEAST COMMUNITY COLLEGE – Tuition & Fees - 2,541.00, Verizon WIRELESS – 4 I-pads - 160.04

Emergency Manager Megan Buckley was present at the meeting to discuss with the board Burn Permits, setting up a contact list for the Fire Departments, and Storm spotter training.

Chief Deputy Lynn Lyon was present at the meeting to review the claims, discuss repairs for vehicles, and computers and Windows 11, also discussed was the pay scale for the Dispatchers,

A motion was made by Weber and was seconded by Agena to approve the Johnson County Sheriff's office Dispatcher/Jailers pay scale through December 31, 2026 Yeas; Weber, Agena, Borrenpohl, Nays; none motion carried.

A motion was made by Weber and was seconded by Agene to approve the correction for dispatcher 57D6 to reflect the cost of living increase from January 1, 2025. Yeas: Weber, Agena, Borrenpohl, Nays; none motion carried.

Matt Schaardt Highway Supt reviewed roads, rock, Stop sign program, Crab Orchard SE Project, and the road in front of the school in Cook.

The board discussed the vacant position for Johnson County Sheriff.

A motion was made by Weber and was seconded by Agena to appoint Lynn Lyon as Johnson County Sheriff for the remainder of the term at the rate of approved \$84,000.00 per year. Yeas: Weber, Agena, Borrenpohl. Nays; none motion carried.

The board discussed allowing SE District Health to put a Narcan tower display in the Courthouse. This is a 3D display consisting of 8 panels that provide information on community events this spring and summer. The board approved this request.

The Chairman of the board signed the following Directive Orders for the Courthouse renovation project.

- Directive Number 20 Install OSB on Main Roof Area Provide all labor and material for add a layer of 7/16" oriented strand board above the existing roof deck to provide a smooth, level surface for the installation of the new flat seam copper roof add \$41,705.00
- Directive Number 21 Brick Repair on Tower, to provide all labor and materials for replacement of damaged brick at roof tie-in at tower as revealed by removal of existing flashing add \$4,044.00
- Directive Number 23: Add Strobe light in Attic and work on Control Valve, provide all labor and material for installing a strobe light in the attic and working on the sprinkler control valve, putting it to test and making connections add \$1,287.00.
- Directive Number 24 Brick Repair and tuckpointing at Chimneys, provide all labor and material for repair and tuckpointing of existing chimneys to prevent failure, add \$8,330.00
- Directive number 25 Replace Windowsill, provide all labor and material to replace the cracked and broken window with replacement concrete sill. Add \$3,180.00.
  
- Directive Number 22 was not signed because the board needs questions answered before it is signed.

The Johnson County Board of Commissioners adjourned the meeting at 10:55 A.M.

The board will meet again in regular session on Tuesday April 22, 2025, at 9:00 A.M. All board meetings are open to the public; the agenda is kept current and available at the County Clerk's Office.

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David Borrenpohl, Chairman

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Kathleen M. Nieveen, County Clerk