

Johnson County Board of Commissioners

June 22, 2021

The Johnson County Board of Commissioners met in regular session on Tuesday June 22, 2021 County Commissioners present were Scotty Gottula District 1, Ted Evans District 2 and James Erickson District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Chairman Gottula declared the meeting open at 8:15 A.M.

Chairman Gottula acknowledged that the open meetings act was posted on the wall by the entrance of the County Boardroom.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday June 18, 2021.

AGENDA: A motion was made by Evans and was seconded by Erickson to approve the agenda. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

MINUTES: A motion was made by Erickson and was seconded by Evans to approve the minutes of the June 8, 2021 board meeting. Yeas: Evans, Erickson, Gottula, Nays; Motion Carried.

A motion was made by Evans and was seconded by Erickson to approve the claims as submitted. Yeas: Evans, Erickson, Gottula, Nays; none motion carried. The following is a list of the claims which were paid on Functions as follows:

GENERAL FUND: Payroll: 33688.15

Claims: \$ 140,114.89

AFLAC – Insurance - 128.96, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 10,349.97, AMERITAS – Deferred Comp - 135.00, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 151.58, NADINE BEETHE – Mileage - 310.24, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 16,854.46, CAPITAL BUSINESS SYSTEMS – Copier - 68.00, CAPITAL CITY ELECTRIC – Computer Work - 975.00, CENTEC CAST METAL PRODUCTS – Grave Markers - 806.25, CREDIT MANAGEMENT SERVICES INC. - 367.90, DAMME APPLIANCE + LLC – Refrigerator - 879.00, DAS STATE ACCTING - CENTRAL FINANCE – Support, Lease, Radio Usage - 185.64, DAS STATE ACCTG-CENTRAL FINANCE – Service Fees - 113.89, MIKE DAVISON – Mileage - 275.00, DOLLAR GENERAL – Supplies - 83.20, EAKES OFFICE SOLUTIONS – Supplies - 305.59, ELIZABETH FEREBEE – Attorney Fees - 2,375.00, FIRST CONCORD BENEFITS GROUP – Flex Spending - 168.46, HUGH GIESBRECHT – EMS Standby 2 times - 100.00, HAMPTON INN BY HILTON YORK – Convention Motel Room - 196.00, HASSELBALCH PHARMACY – Inmate Meds - 34.69, JOHNSON COUNTY PETTY CASH FUNCTION Utilities, Trash P/U - 1,482.63, JOHNSON COUNTY SHERIFF DEPT.- Paper Service - 25.22, JOHNSON COUNTY SHERIFF PETTY CASH Car Washes - 9.00, KERNER TRUE VALUE – Supplies - 198.33, KUDU LAWN CARE – Weed Control - 56.00, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 274.06, MICROFILM IMAGING SYSTEMS – Annual Scanner Lease - 1,032.00, MIPS INC. - Receipts 297.80, MARY MOSER – Mileage - 194.76, NEBRASKA DEPT. OF REVENUE – State Taxes - 1,489.66, KATHLEEN M NIEVEEN – Mileage - 100.80, NIRMA - Insurance - 84,545.00, OTOE COUNTY SHERIFF – Paper Service - 6.00, PARAMOUNT LINEN & UNIFORM – Rugs - 19.33, PHYSICIANS LABORATORY SERVICES – Autopsies - 514.00, POSTMASTER – PO Box Rent - 76.00, QUILL CORP. – Supplies - 1,228.32, RAMADA BY WYNDHAM INN & SUITES – Convention Motel Room - 178.00, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 5,351.67, JENNA SCHULTZ – EMS Standby 1 time - 50.00, RICHARD R SMITH, ATTORNEY AT LAW Phone/Internet, Utilities, Mileage - 212.15, SMPCC LLC – Computer Support - 4,416.00, TECUMSEH CENTRAL MARKET – Inmate Meals - 1,219.39, TIME WARNER CABLE – HD Convertor - 8.76, TIME WARNER CABLE – Internet - 134.99, US BANK CORPORATE PAYMENT SYSTEMS – Meals & Supplies - 729.46, U.S. CELLULAR – Tower Rental - 438.00, U.S. CELLULAR – Internet/Phone - 108.31, UNL PRINT & COPY SERVICES – Envelopes - 99.49, MALISSA WALTON -

Mileage - 117.30, WESTERN HOTEL SUPPLY/TIDMORE FLAGS – Flags - 53.90, WINDSTREAM – Landline Phones - 584.73

ROAD FUND: Payroll: 15075.29

Claims: \$ 59,364.79

A STREET AUTO NORTH – Parts - 168.44, AFLAC – Insurance - 30.16, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 4,541.03, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 26.60, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 9,840.72 CAPITAL BUSINESS SYSTEMS – Copier/Printer - 253.00, CORNHUSKER INTERNATIONAL TRUCKS INC – Parts - 194.04, FIRST CONCORD BENEFITS GROUP – Flex Spending - 40.00, JOHNSON COUNTY PETTY CASH FUNCTION – Utilities - 292.44, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 87.78, MARTIN MARIETTA MATERIALS – Rock - 29,280.60, MIDWEST SERVICE & SALES CO – Blades - 1,263.50, NEBRASKA DEPT. OF REVENUE – State Taxes - 658.01, NEBRASKA PUBLIC POWER – Utilities - 31.58, NMC,INC – Parts - 1,198.59, PARAMOUNT LINEN & UNIFORM - Rugs - 28.14, PRODUCTIVITY PLUS ACCOUNT – Parts & Labor - 2,763.70, RDO TRUCK CENTER COMPANY – Parts - 186.09, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,406.21 SAPP BROTHERS, INC – DEF - 123.75, SENECA SANITATION - Trash P/U - 60.00, SPEERS TRUCK REPAIR LLC – Parts & Labor - 324.70, TURNBULL AG TIRES – Tires/Repairs - 3,703.50, WINDSTREAM – Landline Phones - 142.79, YANT TESTING,SUPPLY & EQUIPMENT,INC – Parts & Labor - 1,719.42

911 EMERGENCY MANAGEMENT FUND:

Claims: \$ 1,005.04

GEO-COMM INC. – MSAG Maintenance - 964.00, JOHNSON COUNTY PETTY CASH FUNCTION – OPPD 911 Tower - 41.04

AMBULANCE SERVICE FUND:

Claims: \$ 1,868.93

JOHNSON COUNTY HOSPITAL – Supplies - 394.21, QUICK MED CLAIMS – Contract Billing - 602.86, T. O. HAAS TIRE – Tires/Cook 671.86, TECUMSEH RESCUE – Non-Emergency Transfers - 200.00

Hwy Supt. Matt Schardt gave the board his report on Rock, FEMA money, Road Projects, also he informed the board on the workshop he attended last week.

Jared Reimers Representative from Congressman Adrian Smith’s office gave the board an update via phone conference. He had information on Legislative, the 30x30 and ARPA, also present were Mary Kent Johnson County Hospital, and County Assessor Terry Keebler.

Nancy Ward IUOE Local 571 Darold Plager, and Brian Heusman were present at the meeting to open the collective Bargaining Agreement for 2022-2024.

Nancy informed the board that they wish not to change anything in the Union Hand book, she also informed the board that they are wanting .75 cent per hour increase for 2022, .75 center per hour for 2023, and .75 cents per hour for 2024.

A motion was made by Erickson and was seconded by Evans to go into closed session at 9:48 A.M. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

The purpose of the closed session was to discuss personnel.

A motion was made by Evans, and was seconded by Gottula to go out of closed session at 10:16 A.M. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

A motion was made by Evans and was seconded by Erickson to accept their proposal for the increase in hourly wage for 2022, 2023, & 2024. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

Christina Reece Drug Court Coordinator was present at the meeting to discuss the proposed Interlocal Agreement.

A motion was made by Erickson, and was seconded by Evans to approve the Southeast Nebraska Adult Drug Court Interlocal Agreement 2021-2022 for Otoe, Richardson, Nemaha, Johnson and Pawnee Counties. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

A motion was made by Erickson, and was seconded by Evans to make the following transfer of Budget Authority within County General Fund.

Surveyor's Function Transfers \$299.63

County Clerk Function 602 to County Surveyor Function 702 in the amount of \$299.63

Sheriff Function Transfer \$7,316.15

County Jail Function 671 to County Sheriff's Function 651 in the amount of \$7,316.15

Miscellaneous General Function Transfers \$39,662.20

County Board Function 601 to Misc. General Function 970 in the amount of \$2,570.76

County Assessor Function 605 to Misc. General Function 970 in the amount of \$10,276.77

Building and Grounds Function 641 to Misc. General Function 970 in the amount of \$6,613.29

Corrections Function 681 to Misc. General Function 970 in the amount of \$3,538.74

County Jail Function 671 to Misc. General 970 in the amount of \$16,662.64.

Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

All transfers were made within the General Fund therefore the 2020-21 Budget did not need to be amended.

The Johnson County Board of Commissioners adjourned the meeting at 10:45 A.M. The board will meet again in regular session on Tuesday July 6, 2021 at 8:15 A.M. All board meetings are open to the public; the agenda is being kept current and available at the County Clerk's Office.

_____ Scotty Gottula, Chairman

_____ Kathleen M. Nieveen County Clerk