

Johnson County Board of Commissioners July 15, 2025

The Johnson County Board of Commissioners met in regular session on Tuesday July 15, 2025, County Commissioners present were David Borrenpohl District 1, Tim Weber District 2, Les Agena District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday July 11, 2025.

The meeting was called to order by Chairman Borrenpohl at 9:00 A.M.

The Pledge of Allegiance was recited by all in the room.

Chairman Borrenpohl acknowledged that the open meetings act was posted by the entrance of the Johnson County Board Room.

A motion was made by Agena and was seconded by Weber, to approve the agenda. Yeas: Agena, Weber, Borrenpohl. Nays: none motion carried.

A motion was made by Agena and was seconded by Weber to approve the minutes of July 1, 2025, board meeting. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

A motion was made by Weber and was seconded by Agena to approve the claims as presented. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

GENERAL FUND: Payroll: \$51,601.59

Claims: \$ 156,080.49

A STREET AUTO PARTS, INC – Parts - 45.47, KERNER ACE HARDWARE – Building supplies & WD -40 - 145.47, AFLAC – Insurance - 234.79, LES AGENA – Mileage - 284.20, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 16,541.56, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 113.44, PATRICK BECK – Meal Reimbursement from Training - 125.35, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 14,734.50, BRINKMAN BROTHERS INC. – 2023 Tahoe Repairs - 300.66, CAPITAL BUSINESS SYSTEMS – Gold Fax - 68.00, CHARTER COMMUNICATIONS – HD Converters - 8.75, CHIEF DRUG – Inmate Meds - 315.10, COUNTY PUBLICATIONS INC – Publications - 283.65, CVSOAN TREAS.,TOM REIMERS – Registration - 60.00, DAS STATE ACCTING - CENTRAL FINANCE – Computer Lease, Support & Statewide Radio Usage - 289.00, MIKE DAVISON – Mileage - 441.70 , EAKES OFFICE SOLUTIONS – Supplies - 11.51, ERIN M. MCCARTNEY - 264.00, FIRST CONCORD BENEFITS GROUP – Cafeteria Plan, July HRA, Flex Spending - 314.69, FUTURITY IT,INC. – Orion Lease - 1,650.00, HIDDEN GEM BISTRO – Inmate Meals – 6/30-7/6 - 1,040.00, IDEAL PURE WATER OF LINCOLN – Cooler Rental - 8.00, JOHNSON COUNTY PETTY CASH FUND – Courthouse & Jail Utilities, Trash Pickup - 2,800.51, JOHNSON COUNTY ROAD DEPT. – Fuel April-June, Emergency Management & Sheriff's Office - 9,457.53, JOHNSON COUNTY SHERIFF DEPT. – Paper Service - 37.60, JOHNSON COUNTY TREASURER – Road Transfer - 85,000.00, ANGELA JOHNSON – Mileage - 75.46, LANCASTER COUNTY SHERIFF – Paper Service - 26.92, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 93.68, BRENT LOTTMAN – 4 CPR Certifications - 140.00, ASHLYNN MCCLUNG – Meal Reimbursement from training - 104.25, MID AMERICA FIRST CALL INC – Inmate Removal - 389.00, NACO – 2 Registrations - 400.00, NEBRASKA COUNTY ATTORNEY ASSOC – 2 Registrations - 1,100.00, NEBRASKA DEPT. OF REVENUE – State Taxes - 2,380.86, NEBRASKA NOTARY ASSOCIATION – 2 notaries - 336.64, NESTOR & MERCURE ATTORNEYS

– Attorney Fees - 845.50, PEPPERHILL VETERINARY SERVICES – Norra Boarding - 120.00, PHYSICIANS LABORATORY, P.C. – Inmate Autopsy - 300.00 REGION V SYSTEMS – Mental Health Contributions - 2,801.50, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 8,438.68 SCHENDEL PEST CONTROL – Pest Control - 56.00, FIBER PLATFORM,LLC – Internet Courthouse & Sheriff’s Office - 1,102.01, SUN AUTO TIRE & SERVICE – Oil Change & Tire Rotation - 106.55, TECUMSEH CENTRAL MARKET – Inmate Groceries - 641.89, US BANK CORPORATE PAYMENT SYSTEMS – Miscellaneous Purchases - 1,450.82, U.S. CELLULAR – Tower Rental - 525.60, WINDSTREAM – Elevator Phone - 69.65

ROAD FUND: Payroll: \$17,853.80

Claims: \$ 102,621.69

A STREET AUTO PARTS, INC – Parts - 813.67, KERNER ACE HARDWARE – Supplies - 69.95, AKRS EQUIPMENT – Parts - 187.00, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 5,567.75, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 51.99, BLUE CROSS/BLUE SHEILD OF NE – Health Insurance - 10,375.81, EGGERS BROTHERS INC.- Parts - 66.80, GOTTULA PROPANE SERVICES,INC – Fuel - 14,192.32, HARMONY INN AND SUITES – Room @ Convention - 460.00, JOHNSON COUNTY PETTY CASH FUND – Barn Utilities - 271.61, LIBERTY NATIONAL LIFE INSURANCE CO – Life Insurance - 87.78, MARTIN MARIETTA MATERIALS Rock - 51,861.26, NEBRASKA CHILD SUPPORT PAYMENT CNTR - 134.77, NEBRASKA DEPT. OF REVENUE – State Taxes - 799.00 NEBRASKA PUBLIC POWER – Sterling - 32.63, PROFESSIONAL CHOICE RECOVERY, INC - 223.68, RDO TRUCK CENTER COMPANY Parts - 383.27, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,767.33, SAPP BROTHERS, INC - DEF - 162.26, SPEERS TRUCK REPAIR LLC – Parts & Labor - 6,517.08, TOPP'S SMALL ENGINES – Mower & Parts - 5,235.00, TRUCK CENTER COMPANIES Parts - 830.84, TURNBULL AG TIRES – Tires/Repairs - 400.00, US BANK CORPORATE PAYMENT SYSTEMS – Miscellaneous Purchases - 687.88, VANDER HAAG'S INC. – Parts - 402.00, VILLAGE OF STERLING – Utilities - 40.01

NHERITANCE TAX FUND:

Claims: \$23,022.80

BERGGREN ARCHITECTS – Invoice #28 - 17,797.80, MICHAEL H BOCK – Interior Courthouse Painting - 4,400.00, MARVIN PLANNING CONSULTANTS – Consulting - 825.

COURTHOUSE BUILDING BOND FUND

KINGERY CONSTRUCTION COMPANY – Application #17 - 117,100.05

AMBULANCE SERVICE FUND:

Claims: \$ 1,470.32

ANGELA MANDL – Registration & Hotel Reimbursement - 707.32, KENNETH MANDL – Registration, Meal & Mileage Reimbursement - 763.00

Emergency Manager Megan Buckley was present at the meeting to inform the board that there was still no word on the EMPG Funds and that she feels that they will remain the same as last year, the State will be here next week for the flood document review, and that the SE Region will meet August 13-15, and that there are no projects projected, and she will not be attending.

Kevin Kramer was present at the meeting to express his concerns on the County Roads he would like to see gravel put on the roads instead of the Rock they are using.

County Sheriff Lynn Lyon gave the board an update on claims, he indicated that Jones Auto is ready for the new vehicle and reviewed the Budget.

Fuel bids were opened and placed on file in the County Clerk's Office, only one bid was received from Gottula Propane Service Inc.

A motion was made by Weber and was seconded by Agena to approve the bid from Gottula Propane Service Inc. as follows:

Tecumseh Shop Unleaded with 10% Ethanol \$2.799, Diesel Low Sulfur #2 On Road \$3.249

Cook, Crab Orchard, Elk Creek and Sterling Shops, Diesel Low Sulfur #2 Off Road \$2.949.

Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

Highway Supt Matt Schardt was present to discuss Resolution 25-10 for the completion of Project C004912130, and C004923045.

A motion was made by Borrenpohl, and was seconded by Agena to approve Resolution No. 25-10 indicating that the County has completed the construction of the Project Coo4912130 and C004923045 County Bridge Match Program. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

Also discussed County Roads, Bridges and Rock updates.

The board acknowledged the Johnson County Treasurer Semi-Annual Statement from January 1, 2025-June 30, 2025.

The board acknowledged that Chairman Borrenpohl signed Directive Number 28, to repair Cornice at Tower Base, Lump sum increase of \$5,813.00.

The board signed a letter to Senator Hallstrom concerning the 42% reduction in BEAD eligible locations, and a letter sent to Emily Haxby Gage County.

A motion was made by Weber and was seconded by Agena to approve the Extension on the Nebraska Homestead Exemption Applications on Parcels No. 490027385, and 490028632. Yeas: Agena, Weber, Borrenpohl, Nays; none motion carried.

Assessor Terry Keebler reviewed the proposed budget and others were
Veterans Service Officer Ken Mandl
Barry Weber Extension office
County Sheriff Lynn Lyon
Highway Supt. Matt Schardt

The Johnson County Board of Commissioners adjourned the meeting at 1:45 P.M.

The board will meet again in regular session on Tuesday July 29, 2025, at 9:00 A.M. All board meetings are open to the public; the agenda is kept current and available at the County Clerk's Office.

David Borrenpohl, Chairman

Kathleen M. Nieveen, County Clerk