

Johnson County Board of Commissioners August 3, 2021

The Johnson County Board of Commissioners met in regular session on Tuesday August 3, 2021 County Commissioners present were Scotty Gottula District 1, Ted Evans District 2 and James Erickson District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Chairman Gottula declared the meeting open at 8:15 A.M.

Chairman Gottula acknowledged that the open meetings act was posted on the wall by the entrance of the County Boardroom.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday July 30, 2021.

AGENDA: A motion was made by Evans and was seconded by Erickson to approve the agenda. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

MINUTES: A motion was made by Erickson and was seconded by Evans to approve the minutes of the July 20, 2021 board meeting. Yeas: Evans, Erickson, Gottula, Nays; Motion Carried.

A motion was made by Evans and was seconded by Erickson to approve the claims as submitted. Yeas: Evans, Erickson, Gottula, Nays; none motion carried. The following is a list of the claims which were paid on Functions as follows:

GENERAL FUND: Payroll: \$32,212.81

Claims: \$ 62,637.50

AFLAC – Insurance - 128.96, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 9,929.29, AMERITAS - Deferred Comp - 135.00, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 155.82, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 16,746.46, BRINKMAN BROTHERS INC. – Oil Change - 47.35, CAPITAL BUSINESS SYSTEMS INC. – Copiers - 995.01, CASPERS TREE SERVICE – Courthouse Tree Trimming - 1,400.00, CONSOLIDATED MANAGEMENT COMPANY – Meals/Training - 122.46, CREDIT MANAGEMENT SERVICES INC. - 260.55, CULLIGAN OF PERCIVAL – Water - 9.00, CVSOAN TREAS.,TOM REIMERS – Registration - 60.00, DAS STATE ACCTG-CENTRAL FIN. OCIO – Teletype & Point to Point - 638.78, MIKE DAVISON – Mileage & Motel Room - 591.94, DOLLAR GENERAL – Supplies - 26.75, FANKHAUSER,NELSEN,& WERTS – Public Defender - 3,833.33, FIRST CONCORD BENEFITS GROUP – Flex Spending - 168.46, GALLS, LLC – Boots - 174.94, GREAT PLAINS UNIFORM, LLC – Supplies - 253.39, KERNER TRUE VALUE – Supplies - 68.04, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 274.06, MADISON NATIONAL LIFE INSURNACE CO.- Life Insurance - 115.57, MID AMERICA FIRST CALL INC – Inmate Removal - 308.00, MIPS INC. – Support & Register of Deeds - 1,045.58, NACO – 4 Registrations – 600.00, NEBRASKA DEPT. OF REVENUE – State Taxes - 1,420.14, PERMAR SECURITY SYSTEMS – Surveillance at Sheriff's office - 13,213.83, PROFESSIONAL CHOICE RECOVERY, INC - 164.04, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 5,224.35, RICHARDSON COUNTY CLERK – Drug Court - 2,079.00, RICHARD R SMITH, ATTORNEY AT LAW – August Rent - 150.00, SMPC LLC – E Mails & Support - 36.00, TECUMSEH FIRE PROTECTION DISTRICT EM Rent & Utilities - 600.00, TIME WARNER CABLE – Phones/Internet - 894.33, US BANK CORPORATE PAYMENT SYSTEMS – Postage, Supplies & Meals - 198.60, VERIZON WIRELESS – Cell Phones/Tablets - 568.47

ROAD FUND: Payroll: \$15,367.19

Claims: \$ 117,173.77

ACE IRRIGATION & MANUFACTURING – Culverts - 17,911.10, AFLAC – Insurance - 30.16, AMERICAN NATIONAL BANK – Federal & FICA Taxes - 4,618.74, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 26.60, BLUE

CROSS/BLUE SHEILD OF NE – Insurance 10,183.12, CARD SERVICES – Supplies - 56.12, FIRST CONCORD BENEFITS GROUP – Flex Spending - 40.00, GOTTULA PROPANE SERVICES,INC – Fuel - 8,861.97, HUSKER CHEM SALES – Dust Control - 7,412.50, HUSKER STEEL – Box Culvert - 35,853.00, KYLES SERVICE CENTER – Tire Repair - 35.00, LIBERTY NATIONAL LIFE INSURANCE CO - Insurance - 87.78, MARTIN MARIETTA MATERIALS – Rock - 27,529.78, NEBRASKA DEPT. OF REVENUE – State Taxes - 666.95, NEBRASKA PUBLIC POWER – Utilities - 31.58, PARAMOUNT LINEN & UNIFORM – Rugs - 29.19, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,454.47, TURNBULL AG TIRES - Tires/Repairs - 1,215.00, U.S. CELLULAR – Internet - 90.70, VERIZON WIRELESS – Tablet - 40.01

REGISTER DEEDS PRESERVATION & MOD. FUND:

Claims:

MIPS INC. – Register of Deeds Support - 157.08

INHERITANCE TAX FUND:

Claims:

KATHLEEN M NIEVEEN – Mileage Ramos Trial - 35.84

5502 AMBULANCE SERVICE FUND:

Claims: \$875.24

BRINKMAN BROTHERS INC. – Repairs - 502.24. TECUMSEH RESCUE – Roadside Tire Replacement - 373.00

The board discussed the appointment to the Blue Rivers Area Agency on Aging Board and tabled it until the next meeting.

Amanda Burki Emergency manager gave a report on Covid Numbers and the ARPA funds.

Grant Brueggemann Executive Director Southeast District Health discussed with the board ARPA fund and was wanting to apply for some of the funds. The board told him that they will keep that in mind.

Highway Supt. Matt Schardt gave the board a report on Roads and Bridges, and that the Bridge Inspections are done. The board also went over the Road Budget for 21-2022.

A motion was made by Evans and was seconded by Erickson to approve James W. Baird as Manager for Tecumseh Country Club. Yeas: Evans, Erickson, Gottula, Nays: none motion carried.

The board acknowledges the 2021 Cemetery Repot, and the Plan of assessment for Johnson County as prepared by the County Assessor.

The board discussed the County Burial Application in order to determine if the applicant was eligible for assistance. A motion was made by Erickson, and was seconded by Evans to deny the claim. Yeas: Evans, Erickson, Gottula, Nays: none motion carried.

The board reviewed the County Budget.

A motion was made by Evans and was seconded by Erickson to go into closed session at 11:28 A.M. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

The purpose of the closed session was to discuss pending litigation.

A motion was made by Evans and was seconded by Erickson to go out of closed session at 11:47 A.M. Yeas: Evans, Erickson, Gottula, Nays; none motion carried.

The Johnson County Board of Commissioners adjourned the meeting at 11:50 A.M. The board will meet again in regular session on Tuesday August 17, 2021 at 8:15 A.M. All board meetings are open to the public; the agenda is being kept current and available at the County Clerk's Office.

_____ Scotty Gottula, Chairman

_____ Kathleen M. Nieveen County Clerk